

GREENVILLE CO. S. C.

MAY 27 1970  
25854

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BOOK 1156 PAGE 106

RECORDING FEE  
PAID \$

State of South Carolina,

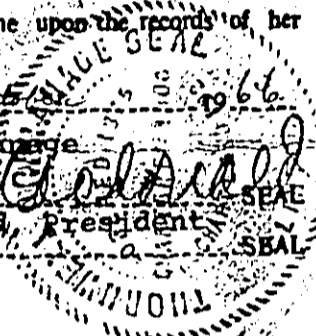
OLLIE FARNSWORTH  
R. M. C.

SATISFACTION

Greenville County

*Mr. Thornwell Orphanage* the owner and holder of a mortgage executed by  
*Chas. E. Lloyd* on the *6th* day of *April* 19*66*  
covering Real Estate Chattel Mortgage in Greenville County *Property on White Horse Road,*  
Township *Fifteen Thousand + 707 1966* Dollars, *(15,000.00)*  
recorded in the office of Register of Mesne Conveyance, in Book *674* at page *306* do  
hereby acknowledge payment of said mortgage in full, and do hereby empower  
Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her  
office.

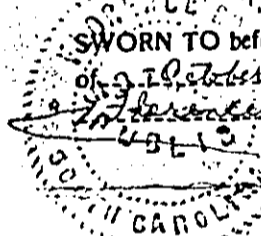
Witness my /our hand and seal this *17th* day of *October* 19*66*  
Witnesses: *Thornwell Orphanage*  
*M. A. Macdonald, President*  
*Mildred J. Clark*  
*Bessie L. Bishop*



State of South Carolina,  
Greenville County

PERSONALLY appeared *Mildred J. Clark*  
and made oath that she saw the within named *M. A. Macdonald, President, Thornwell*  
*Orphanage, Clinton, South Carolina*  
sign, seal and deliver the within Satisfaction piece, and that she with *Bessie L. Bishop*  
witnessed the execution thereof.

SWORN TO before me this *17th* day  
of *October* A. D., 19*66*  
*Flasker Penn Bell* (L. S.)  
Notary Public for S. C.

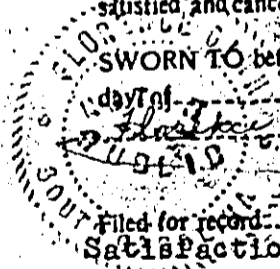


State of South Carolina,  
Greenville County

PERSONALLY appeared before me *M. A. Macdonald, President, Thornwell Orphanage*  
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage  
that the same has not been assigned, hypothecated or otherwise deposited of and that the same has been lost or  
destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage  
satisfied and cancelled of record.

SWORN TO before me this *17th* day  
of *October* 19*66*  
*Flasker Penn Bell*  
Notary Public for S. C.

*M. A. Macdonald*  
M. A. Macdonald, President



Filed for record day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ o'clock A.M.-P.M. No. \_\_\_\_\_  
Satisfaction Recorded May 27, 1970 at 9:14 A. M., #25854.